

**TOWN OF MANCHESTER
PLANNING AND ZONING COMMISSION**

May 18, 2020
7:00 P.M.

VIRTUAL MEETING TO BE HELD VIA ZOOM

This meeting will be shown live on Cox Channel 16 and streamed live at <http://www.channel16.org/CablecastPublicSite/watch/1?channel=1>. Individuals who wish to speak at the meeting must complete a Request to Speak form, available at <https://manchesterct.seamlessdocs.com/f/RequestToSpeak>. These individuals will need to join the Zoom meeting and will be allowed to speak when directed by the Chairman. Zoom meeting information will be sent to individuals who request to speak. Only individuals requesting to speak will be allowed to join the Zoom meeting.

AGENDA

PUBLIC HEARING:

1. **RESOLUTION TO TEMPORARILY AUTHORIZE THE GENERAL MANAGER, IN CONSULTATION WITH THE DIRECTOR OF PLANNING AND ECONOMIC DEVELOPMENT AND THE ZONING ENFORCEMENT OFFICER, TO SUSPEND OR WAIVE THE ENFORCEMENT OR APPLICABILITY OF CERTAIN ZONING REGULATIONS, WHICH IN HIS JUDGMENT WOULD IMPEDE OR PROHIBIT THE OPERATION OF CERTAIN BUSINESSES AND THE RE-OPENING OF CERTAIN BUSINESSES, INCLUDING, BUT NOT LIMITED TO, THE RESTAURANT INDUSTRY AND OUTDOOR DINING, PURSUANT TO THE STATE GUIDELINES AND RESTRICTIONS.**

NEW BUSINESS:

1. **RESOLUTION TO TEMPORARILY AUTHORIZE THE GENERAL MANAGER, IN CONSULTATION WITH THE DIRECTOR OF PLANNING AND ECONOMIC DEVELOPMENT AND THE ZONING ENFORCEMENT OFFICER, TO SUSPEND OR WAIVE THE ENFORCEMENT OR APPLICABILITY OF CERTAIN ZONING REGULATIONS, WHICH IN HIS JUDGMENT WOULD IMPEDE OR PROHIBIT THE OPERATION OF CERTAIN BUSINESSES AND THE RE-OPENING OF CERTAIN BUSINESSES, INCLUDING, BUT NOT LIMITED TO, THE RESTAURANT INDUSTRY AND OUTDOOR DINING, PURSUANT TO THE STATE GUIDELINES AND RESTRICTIONS.**
2. **RASHMIKANT PATEL** – Design Overlay zone review for installation of 3 roll up gates on the windows at 449 Hartford Road (a.k.a. 451 Hartford Road).
 - Design Overlay Zone Review (2020-018)
3. **ADMINISTRATIVE REPORTS**
 - Sylvia Hasch-Haddad & Jasmine Haddad – Lot Line Revision (2020-017) – [520 & 538 Bush Hill Road](#)

4. APPROVAL OF MINUTES

- April 20, 2020 – Public Hearing/Business Meeting

5. RECEIPT OF NEW APPLICATIONS

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