

**TOWN OF MANCHESTER
PLANNING AND ZONING COMMISSION**

September 16, 2019
7:00 P.M.

Lincoln Center Hearing Room
494 Main Street

AGENDA

PUBLIC HEARING:

1. **KENNETH BOYNTON** – *(continued from September 4, 2019)* – Proposed 44-lot residential cluster subdivision served by sanitary sewer and public water at 426 Wetherell Street.
 - Inland Wetlands Permit (2019-036)
 - Subdivision (2019-037)
2. **KENNETH BOYNTON** – *(continued from September 4, 2019)* – Request a Special Exception per Art. II, Sec. 3.02.04 for a municipal utility structure (water pump house) in connection with the proposed Bayberry Crossing cluster subdivision at 426 Wetherell Street.
 - Special Exception (2019-088)
3. **URBAN LODGE BREWING** – Request a Special Exception per Art. II, Sec. 15.02.04 to allow outdoor entertainment (bands/musicians) at 45 Purnell Place.
 - Special Exception (2019-090)
4. **HARIHARAN KUPPURAJ** – Request a zone change from Rural Residence to Business II zone at 30 Bidwell Street.
 - Zone Change (2019-091)

NEW BUSINESS:

1. **KENNETH BOYNTON** – Proposed 44-lot residential cluster subdivision served by sanitary sewer and public water at 426 Wetherell Street.
 - Inland Wetlands Permit (2019-036)
 - Subdivision (2019-037)
 - Erosion & Sedimentation Control Plan (2019-089)
2. **KENNETH BOYNTON** – Request a Special Exception per Art. II, Sec. 3.02.04 for a municipal utility structure (water pump house) in connection with the proposed Bayberry Crossing cluster subdivision at 426 Wetherell Street.
 - Special Exception (2019-088)
3. **URBAN LODGE BREWING** – Request a Special Exception per Art. II, Sec. 15.02.04 to allow outdoor entertainment (bands/musicians) at 45 Purnell Place.
 - Special Exception (2019-090)

4. **HARIHARAN KUPPURAJ** – Request a zone change from Rural Residence to Business II zone at 30 Bidwell Street.
 - Zone Change (2019-091)

5. **ADMINISTRATIVE REPORTS**
 - Administrative Approvals:
 - Michael B. Lynch, Jr. & Brenda K. Foley Lynch – Lot Line Revision (2019-063)
 - 630 Bush Hill Road and 109 Rushforde Drive

6. **APPROVAL OF MINUTES**
 - September 4, 2019 –Public Hearing/Business Meeting

7. **RECEIPT OF NEW APPLICATIONS**