

**TOWN OF MANCHESTER  
PLANNING AND ZONING COMMISSION**

May 1, 2017  
7:00 P.M.

Lincoln Center Hearing Room  
494 Main Street

**AGENDA**

*PUBLIC HEARING:*

1. **HILLIARD MILLS, LLC** – To revise Art. I, Sec. 2.01 to add a definition for "banquet hall" and Art. II Sec. 16.15.02 to add banquet halls and outdoor entertainment at banquet halls as special exception uses in the Industrial zone.
  - Zoning Regulation Amendment (2017-024)

*NEW BUSINESS:*

1. **HILLIARD MILLS, LLC** – To revise Art. I, Sec. 2.01 to add a definition for "banquet hall" and Art. II Sec. 16.15.02 to add banquet halls and outdoor entertainment at banquet halls as special exception uses in the Industrial zone.
  - Zoning Regulation Amendment (2017-024)
2. **UNITED SCHOOLS ASSOCIATION** – For exterior modifications to the existing house and partial pavement of the existing gravel driveway at 99 Hartford Road, Historic Zone.
  - Historic Zone Site Development Plan (2017-025)
3. **JIN YOUNG PARK** – Special exception modification under Art. II Sec. 22.04.08 for changes to previously approved health and recreation facility at 608 East Center Street.
  - Special Exception Modification (2017-029)
4. **TOWN OF MANCHESTER** – For extension of Center Springs Park and construction of a parking lot and bituminous concrete multi-use trail at 363 Broad Street.
  - Inland Wetlands Permit – Determination of Significance (2017-008)
  - Inland Wetlands Permit (2017-008)
  - Erosion and Sedimentation Control Plan (2017-009)
5. **TOWN OF MANCHESTER PUBLIC WORKS DEPARTMENT** – For reconstruction of North Main Street from Tolland Turnpike to the Hockanum River.
  - Inland Wetlands Permit – Determination of Significance (2017-026)
  - Inland Wetlands Permit (2017-026)
  - Erosion and Sedimentation Control Plan (2017-027)

6. **TOWN OF MANCHESTER PUBLIC WORKS DEPARTMENT** – For reconstruction of the southern Lincoln Center parking lot and adjacent access drives at 494 Main Street, 41 Center Street, 99 Edgerton Street, and 35 Center Street.
  - Erosion and Sedimentation Control Plan (2017-028)
7. **ADMINISTRATIVE REPORTS**
8. **APPROVAL OF MINUTES**
  - March 20, 2017 –Public Hearing/Business Meeting/Workshop
9. **RECEIPT OF NEW APPLICATIONS**