

**ECONOMIC DEVELOPMENT COMMISSION
THURSDAY, APRIL 9, 2009
DIRECTORS ROOM, LINCOLN CENTER
8:00 A.M.**

AGENDA

1. Adoption of Minutes of March 12, 2009
2. Presentation of the Planning Department's Housing Data & Analysis
3. Report of the Planning Director
4. Report of the Greater Manchester Chamber of Commerce
5. Report of the Special Services District
6. Other Business
7. Adjournment